

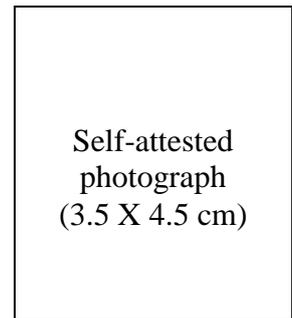
Application no (for office use only):

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**Application for Ph.D. program**

|                               |  |
|-------------------------------|--|
| Advertisement Number and Date |  |
|-------------------------------|--|

1. Full name (Capital Letter):
2. Name of Father/Husband:
3. Gender:
4. Date of birth:                      Age as on .....
5. Marital status:
6. Address for correspondence:
  
7. Permanent address:
  
8. Contact no.:
9. Email:
10. Category: General/SC/ST/OBC (mark as applicable)
11. Physically handicapped (Yes/No):
12. Educational qualification: (10<sup>th</sup> onwards):



| Qualification | Board/ University | Year of Passing | Subjects | % of marks/ CGPA |
|---------------|-------------------|-----------------|----------|------------------|
|               |                   |                 |          |                  |
|               |                   |                 |          |                  |
|               |                   |                 |          |                  |
|               |                   |                 |          |                  |

13. Details of national examinations Qualified: (CSIR/UGC, DBT, DST-INSPIRE, ICMR, GATE, GPAT)

| Sl. No | Name of the examination | Award letter no. & Date | Roll no. | Fellowship (Yes/No),<br>If yes, valid up to |
|--------|-------------------------|-------------------------|----------|---|
|        |                         |                         |          |   |
|        |                         |                         |          |   |

14. Experience details (if any):

| Sl. No. | Post Name | Name of Organization | Duration of Work | Nature of Job |
|---------|-----------|----------------------|------------------|---------------|
|         |           |                      |                  |               |
|         |           |                      |                  |               |

15. Payments Details:

| Type of payment | DD No / Transaction ID | Drawn Bank | Date |
|-----------------|------------------------|------------|------|
|                 |                        |            |      |

16. Title and duration of Masters project (if any):

17. Name and contact details of two referees:

A.

B.

18. List of enclosed documents:

19. Declaration:

I declare that the information furnished in this application form is true in all aspects and I understand that in case any entry or information is found to be false, my admission shall be cancelled/terminated.

Place:

Date:

(Signature)