

## जैव संसाधन और स्थायी विकास संस्थान, इम्फाल **INSTITUTE OF BIORESOURCES & SUSTAINABLE DEVELOPMENT (IBSD)**

### DEPARTMENT OF BIOTECHNOLOGY, GOVERNMENT OF INDIA

# ADVERTISEMENT NO. AP/138 Imphal, 14<sup>th</sup> December, 2020

Applications are invited from deserved and suitable candidates for various posts under the following externally funded project entitled "Setting up of BioNEST Incubator to develop women bio entrepreneurship through orchid floriculture in Meghalaya" funded by BIRAC, Department of Biotechnology, Govt of India under BIRAC's BioNEST program.

Implementation Site: RiBhoi District, an aspirational district of Meghalaya

Working/Posting Area: Shillong IBSD node.

| Sl.<br>No | Name of<br>Post        | Nature of duties                                                                                                                                                              | Qualifications                                                                                                                                                                                                                                           | Number<br>of posts | Upper<br>Age<br>Limit | Consolidated salary (p.m.) in Rs |
|-----------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|----------------------------------|
| 1.        | Program<br>Officer     | Program officer will oversee the development of the program. This includes staff development, project management, implementation and daily management of activities.          | PhD Engineering/Sciences/Medicine /Pharma or PG in Engineering/Sciences/Medicine /Pharma Or Graduate in Engineering/Sciences/Medicine /Pharma, and Post graduates in Science with minimum 3 years of experience in handling S&T based societal projects. | 01                 | 35                    | 35,000/-                         |
| 2.        | Program<br>assistant   | Will act as<br>subordinate<br>staff and<br>help in all the<br>activities carried<br>out by Program<br>Officer                                                                 | Graduate in Science / Social<br>Science or Diploma holder with<br>minimum 3 years in<br>implementing S&T based<br>societal projects                                                                                                                      | 01                 | 28                    | 20,000/-                         |
| 3.        | Technical<br>Assistant | Technical Assistant will monitor and maintain the program related activity on sites and will be helping in solving the localised issued related to implementation of program. | Graduation in science with minimum one year of experience                                                                                                                                                                                                | 01                 | 28                    | 10,000/-                         |

Web site: www.ibsd.gov.in



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**Duration of posts**- 3 years on contractual basis.

Note-

The above position is purely temporary and co- terminus with the project. Selected candidate shall not claim for regular appointment either in IBSD, Imphal and its centre/nodes or DBT, New Delhi. Recruitment of the above position shall be as per the Recruitment Rules of the Institute. Eligible and interested candidates may send their application with scan copies of following documents through **E-mail:albert.ibsd@gmail.com** latest by 3<sup>rd</sup> January, 2021.

- Duly filled-in application form.
- Scanned copies of marks sheets, certificates, age proof, Category (in case of SC/ST/OBC/PWD applicants).
- Experience certificates, if any.
- List of publications/patents, if any.
- In-depth biodata

Applicants should provide their mobile no. and E-mail.

Due to COVID-19 Pandemic situation, short listed candidates should appear interview through video conferencing and the details of which will be communicated through E-mail. No interim enquiries will be entertained. If direct physical interview is not possible due to regulatory majors.

Sd/-Senior Administrative Officer IBSD, Imphal, Manipur

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DEPARTMENT OF BIOTECHNOLOGY, GOVERNMENT OF INDIA

#### **FORMAT OF APPLICATION**

|                   | ent No:                   |                   |                  |                | Δffiv a                    |
|-------------------|---------------------------|-------------------|------------------|----------------|----------------------------|
| 2. Post applied   | nacenort                  |                   |                  |                |                            |
| 3. Name of the    | 0170                      |                   |                  |                |                            |
| 4. Father's/Hus   | photograph                |                   |                  |                |                            |
| 5. Date of Birt   | photograph                |                   |                  |                |                            |
| •                 | he date of application    |                   |                  |                |                            |
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|                   | E-mail:                   |                   |                  |                |                            |
|                   | ddress:                   |                   |                  |                |                            |
|                   | •••••                     | •••••             |                  |                | Pin:                       |
| 10. Nearest Ra    | ilway Station:            |                   |                  |                |                            |
| 11. Nationality   | <i>7</i> :                |                   |                  |                |                            |
|                   | atus:                     |                   |                  |                |                            |
| 13. Whether be    | long to SC/ST/PH/Ol       | BC (If yes attach | n certificate):  |                |                            |
| 14. Educational   | l Qualification:          |                   |                  |                |                            |
| Exam Passed       | Board/University          | Division          | % age            | Year of        | Subjects                   |
|                   |                           |                   |                  | passing        |                            |
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| 15 Professions    | al training undergone     | if any and dat    | ails thoroof:    | l .            |                            |
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| _                 | of present employmen      | •                 |                  |                |                            |
|                   | y and present pay an      |                   |                  | •              |                            |
| _                 | rience (Years/Month       |                   |                  |                |                            |
|                   | research work/experi      |                   |                  |                |                            |
|                   | to your credit (a list of | •                 |                  |                |                            |
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|                   | elevant information the   |                   |                  |                |                            |
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| DECLARATIO        |                           | ara trua and as-  | root to the best | of my lenousle | odga and haliaf            |
| i deciare that th | ne above information      | are true and cori | lect to the best | oi illy knowle | ruge and benet.            |
| Date:             |                           |                   |                  |                | Signature of the Applicant |
| Place:            |                           |                   |                  |                | C IT                       |

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